

Government of Kerala
DEPARTMENT OF ARCHAEOLOGY
 Directorate, Sreepadam Palace
 Fort. P.O, Thiruvananthapuram – 23

**PRE- QUALIFICATOIN OF CIVIL CONTRACTORS FOR STRUCTURAL
 CONSERVATION WORKS OF HISTORICAL MONUMENTS**

Government of Kerala intends to prepare short list for the coming three years from registered Civil Contractors/Firms who have successfully completed conservation works of at least two buildings in the last five years for undertaking the structural conservation works of Historical Monuments under the Department of Archaeology.

Government of Kerala after shortlisting the eligible contractors reserve the right to apportion the work in suitable segment and award to one or more enlisted contractors. The enlistment will be based on the evaluation of this performa. The selection committee reserves the right to reject any or all pre qualifications with out assigning any reason and the decision of the selection committee shall be final and binding.

Minimum qualification for Bidding : Only experienced registered Civil Contractors/ Firms who have executed and successfully commissioned at least two project of Archaeological importance costing not less than 25 lakhs in the last five years alone will be eligible for pre-qualification.

Once short-listed,the selected Contractor/Firm must participate in all the tenders invited by Archaeology Dept.If unable to attend 3 tenders in continuous he/Firm will automatically gets cristed from the enlistment.

I. DETAILS OF THE SPECIALISTS

1. Name of Contractor /Firm

2. Address

PIN CODE:

Telephone

(Office)

(Mobile)

Fax

e-mail

3. Nature of Firm
(Please tick the appropriate box)

- Proprietary firm
- Partnership firm
- Others.....(Specify)

4. Nature of Company
(Please tick the appropriate box)

- Private Ltd.
- Public Ltd.
- Others.....(Specify)

5. Details of Proprietors/Partners/Directors

Note: - * Attach separate sheets if required as Annexure No

6. Date of Registration of Contractor/Firm:

Note: - * Attach copy of certificate of incorporation copy of Memorandum and Articles of Association whichever is applicable.

II. DETAILS OF STAFF AVAILABLE FOR THE CONSERVATION WORK WITH COPY OF CONSENT LETTER.

- | | |
|---|---|
| 1. Conservation Architects | Number |
| * With 1 to 5 yrs. Experience | <input type="checkbox"/> <input type="checkbox"/> |
| * Others if any | <input type="checkbox"/> <input type="checkbox"/> |
| 2. Civil Engineer for Structural Conservation works | Number |
| * With 1 to 5 yrs. Experience | <input type="checkbox"/> <input type="checkbox"/> |
| * Others if any | <input type="checkbox"/> <input type="checkbox"/> |
| 3. Other Technical Staff(Site Supervisors) | Number |
| * With 1 to 5 yrs. Experience | <input type="checkbox"/> <input type="checkbox"/> |
| * Others if any | <input type="checkbox"/> <input type="checkbox"/> |

Note: - * Department may insist to engage the listed number of staff (as indicated in item No.II) with the above specified qualifications.

III. DETAILS OF EQUIPMENTS FOR CONSERVATION WORK POSSESSED BY THE FIRM/CONTRACTOR.**IV. LITIGATION HISTORY OF THE FIRM/CONTRACTOR IF ANY.****V. EXPERTS IN EXECUTION OF WOOD AND LIME WORKS.**

- | | |
|------------------|--------------------------|
| Wood work | <input type="checkbox"/> |
| Lime mortar work | <input type="checkbox"/> |

VI. ACHIEVEMENTS AND SELF ASSESSMENT:

A brief description of achievements of the contractor/Firm in the field with copies of merit certificates etc.

VII. DETAILS OF MINIMUM TWO PROJECTS OF THE REQUIRED CATEGORY EXECUTED DURING THE LAST 5 YEARS.

Sl.No	Name of Client with full address	Project Name and Location	Cost (Rs. in Lakhs)	Time of Completion	Remarks

Note: - * Attach separate sheet if required as Annexure No.....

Important - * Attach copies of certificates for evidence as Annexure No.....to.....

VIII. DETAILS OF PROJECTS OF THE REQUIRED CATEGORY NOW IN HAND.

Sl.No	Name of Client with full address	Project Name and Location	Cost (Rs. in Lakhs)	Time of Completion with anticipated completion date	Remarks

Note: - * Attach separate sheet if required as Annexure No.....

Important - * Attach copies of certificates for evidence as Annexure No.....to.....

IX. DETAILS OF FINANCIAL STABILITY:

1. Name and address of Bankers of the Agency _____

PIN CODE:

Telephone : _____

Fax : _____

2. Overdraft facilities of the Agency

More than 5 Lakhs

More than 2 Lakhs

More than 1 Lakh

Note: - * Attach copies as Annexure No.....

* Furnish additional details such as own funds, other services etc in the space given below.

Note: - * Attach separate sheet if required as Annexure No.....

3. Total value of assets

Enclose Banker's Certificate for the total worth.

4. Details of income tax clearance certificate for last three years.

Annual Year	Details
2006-2007	Latest available
2005-2006	Previous year (First)
2004-2005	Previous year (Second)

Note: - * Attach copies of income tax clearance certificates or acknowledgement of return, filled as Annexure Nos.....to.....

DECLARATION

I / We hereby certify that the details given above are correct to the best of my / our knowledge. I / We have no objection for the Department of Archaeology, Govt .of Kerala. in contacting our clients / Bankers for reference.

Place:

Date:

Signature of Bidder-----

Name -----

Designation -----